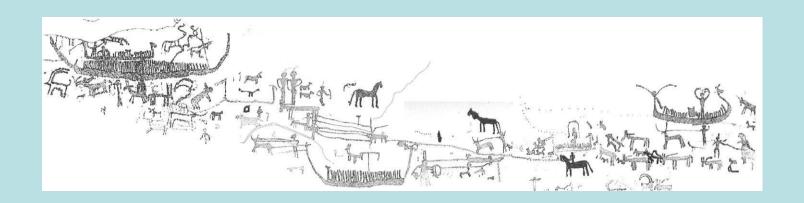
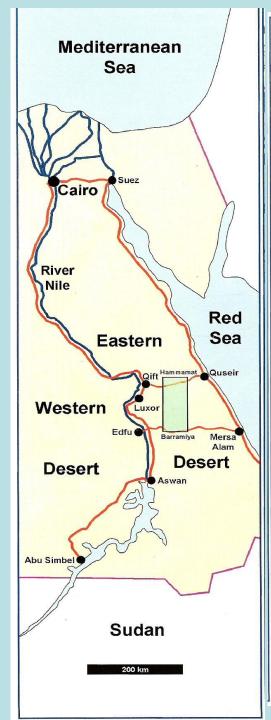
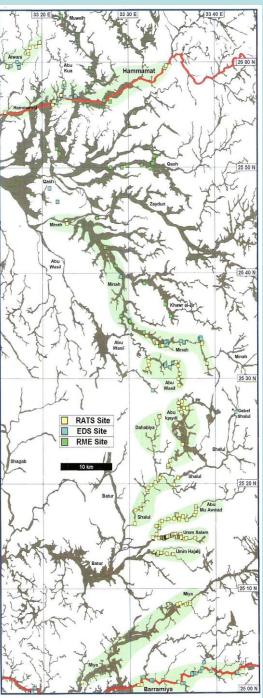
Rock Art in Egypt's Eastern Desert



Francis Lankester; graduate student University of Durham, UK

With thanks to Penny Wilson, Margarita Diaz-Andreu, Andie Byrnes, Cheryl Hanson, Dirk Huyge, Gwenola Graff, Tony Judd, Aude Van Craeynest & AWT.





Rock Art-The 'Eastern Desert'

Survey area-

- 125 km by 50 km
- 6,250 sq km-3% of Eastern Desert
- 25° 00′ to 26° 05′ N & 33° 15′ to 33° 45′ E
- Sandstone range angled NNW to SSE

The Surveys

- Eastern Desert Survey (Followers of Horus) 2000 D.Rohl
- Rock Art Topographical Survey (RATS) 2002 Morrow & Morrow

Inspired by

- Weigall (1909) Wadi Hammamat-north, & Kanais-south
- Winkler (1938) Robert Mond Expedition-north & centre
- Fuchs (1989/1991) Wadi Baramiya-south

100 sites re-recorded + 120 new sites in EDS/RATS

+ Unpublished MA dissertation, Van Craeynest, based on 4-day survey in Wadi Baramiya (2004)

(Adds 22 sites, 31 boats, 1 elephant, 2 crocodiles, 6 giraffe, 21 asses, 31 dogs, 48 ostriches, 48 cattle, 53 ibex, 36 human figures)

The Desert Wadis



Atwani (north)



Qash (north)



Abu Mu Awad-Shalul (south/central)



Umm Salam (south)



Evidence of rainfall-Wadi Qash



Rock pool: Wadi Umm Salam



Wadi Abu Wasil



photo courtesy of Andie Byrnes

* Climate moister until 3500 BC; then increased aridity



Gourd picking



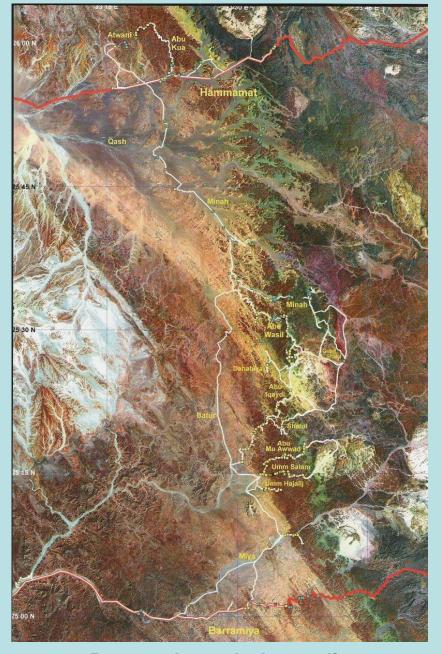
Desert traders



Traders' merchandise



Ababda encampment



Routes through the wadis taken by the survey teams

North/Central/ Southern routes

 North: Wadi Hamammat route to gold mines and quarries, & Red Sea.

Centre: Gebel & Bir Shalul.

 South: Wadi Baramiya route to gold mines & Red Sea.

*Rock art mixed Late/Predynastic Pharaonic/ especially in Wadis Hamammat and Baramiya, with less rock-art and fewer predynastic motifs in central Wadis Iqaydi and Shalul





- Only one painted in whole ED (with pigment from rock underneath) in Wadi Hamammat-north
- Similar to Tomb 100?

Rock Art Evidence-South of Baramiya







(Photo courtesy AWT)

(Other photos courtesy Cheryl Hanson)







- Similar motifs in the Kom Ombo Drainage Basin (unpublished)
- About 100 sites recorded & perhaps another 50+ remain unrecorded



Site Heights

Low (1-5 metres): 85%

Medium (6-10 metres): 7.5%

High (11+ metres): 7.5%





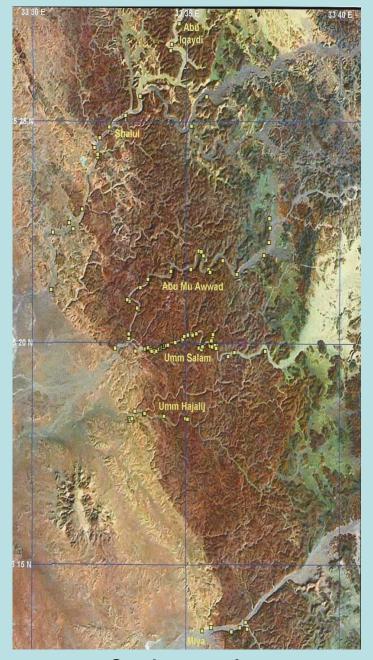






Wadi Umm Salam-south

GPS Co-ordinates: Correction Correction	Egypt		Eas	tern D	esei	rt R	ock	Ar	Surve	y (Sam	ple	For	m)	
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Please turn over and draw rough sketches of boats and other important features.														



Southern section

Why are most sites 'Low?'

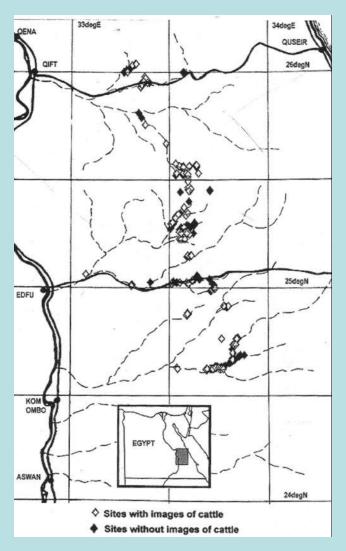
- narrow West-East wadis
- wadi walls hard to climb
- most suitable rock faces at low level
- many sites on smooth face reached
 by sand ramp or small boulders

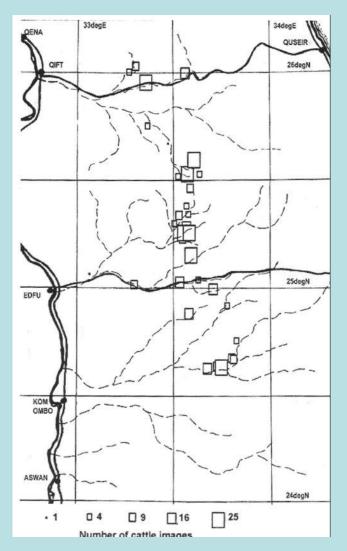
(Sites end part way along wadis-esp. Umm Salam because rock becomes unsuitable & vegetation disappears)

Animal Depictions (not all Predynastic)

Animal	Sites	Geog.Bias?	No. Animal		
Crocodile	16 (14?)	South/Nor?	31(15?)		
Hippo	24	South	29		
Elephant	37	Even	59		
Ass	19	South	44		
Giraffe	44	South	83		
Ostrich	84	South/Cent	368		
Dog	88	South/Cent	277		
Cattle	89	Centre	224+		
Ibex	136	Even	1000+		

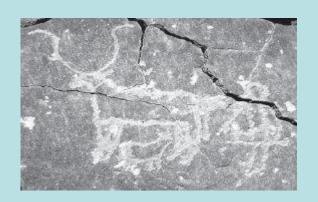
Cattle





Judd (2006)

Later vs. Predynastic Images











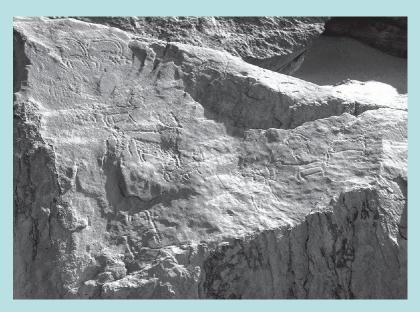
'Control'



QAS-2 (RME-18)



BAR-12



MUA-3

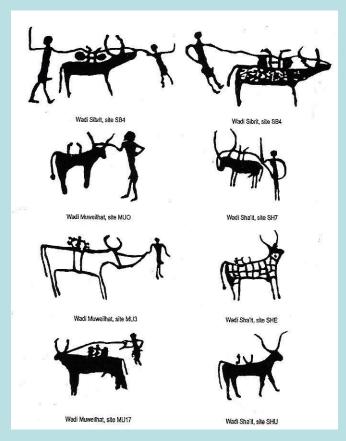
- cattle at 40% of sites
- 63% of cattle petroglyphs are singletons
- 'control' at 24 sites
- 4 bovids controlled at MUA-3 is the largest group
- only 5 sites with multiple
 'control'-2/2/4/1+1/1+1 bovids
 each

Saharan Comparison



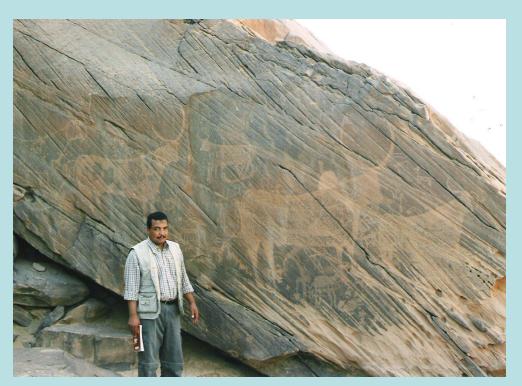
Iheren (Holl, Saharan Rock Art, Archaeology of Tassilian Pastoralist Iconography, 2004, Altamira Press.

Cattle-south of Baramiya



Structures on cattle backs only south of Baramiya

(Judd, 2006)



Cattle motifs Wadi Midriq (photo courtesy Cheryl Hanson)

Hunting







36 direct attacks



3 'family' groups

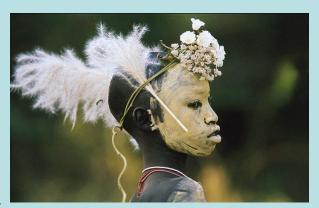




Later hunting scene



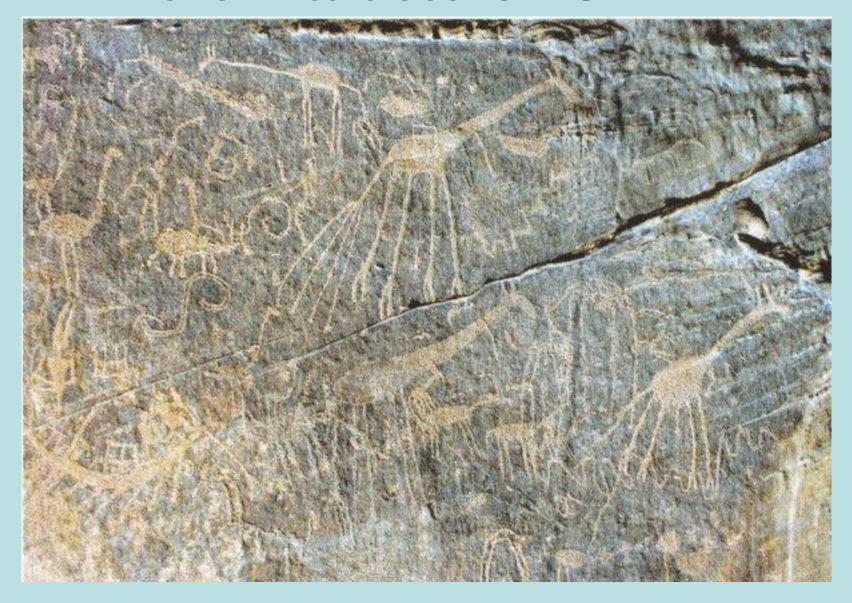
147 figures closely engaged in hunting



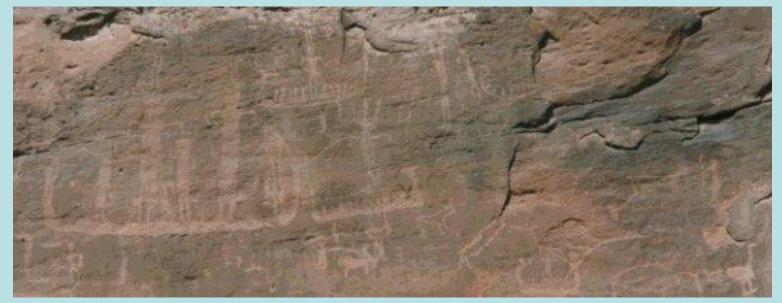
Omo valley-not every figure with a feather may be early

Added ibex

More 'Attractors': SAL-14



'Tableau': Wadi Abu Wasil-Winkler's Site 26

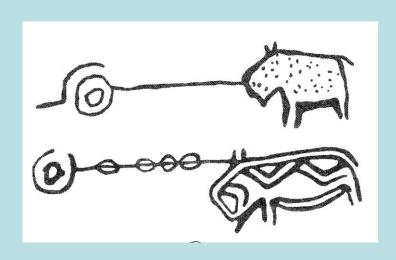




Boats and Cattle on rocks to right of main face

Dating

- Climate-worsened in 4th millennium so large fauna died out (or hunted out)
 BUT-hippos, crocodiles and giraffes in Pharaonic NV art & hunting/mining/
 trips made into desert + Ptolomeic war elephants (but none show manhouts)
- Dateable objects
 BUT-Historical Health Warning-the hippo rock art example is unique





- Scientific dating not feasible; use of patination limited
- Ibex, ostrich living into modern times

Historical Health Warning

"...we must be suspicious of such overt Egyptological references and be careful not to force the well-structured elements of the Pharaonic repertoire on to a cultural scenario which was still in its early stages."

(Midant-Reynes: 1992)

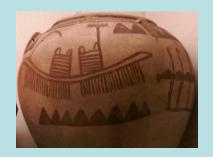
Naqada II: 9



Naqada III: 3

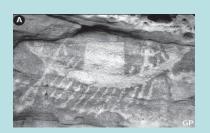


Dating Boats to NV Design









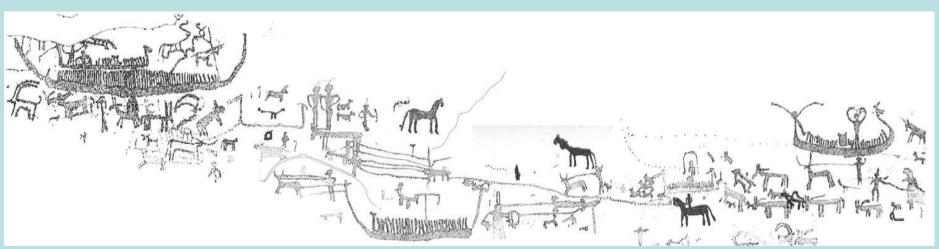


Pharaonic: 41

- only 90 dateable by this method
- + by association approx. 260 (33%) in total of boat motifs are predynastic
- 301/710 dateable

Context





Boat Characteristics





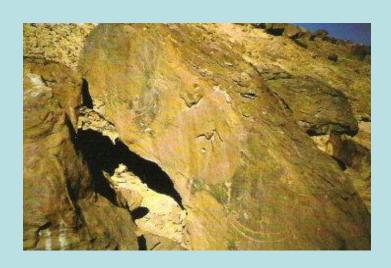
MUA-7

- **RME-26**
- 49 % are hulls & wide variety of designs
- boats with cabins: 126
- boats with steering oar: 38
- boats with mast/sail: 32
- boats with oars: 38 (only 10 with oars & cabin)
- boats with (stick figure) crew: 199
- boats with one or more central figures on board: 212
- (From total: 710 boats)

CONCLUSION: composing a general typology is impossible -only <u>description</u> possible

Other Boat Evidence









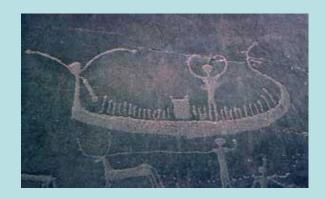


Hierakonpolis HK61 (Nekhen News)

'Arms Raised' Figure Examples



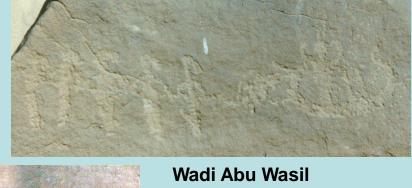
Wadi Umm Salam



Wadi Baramiya



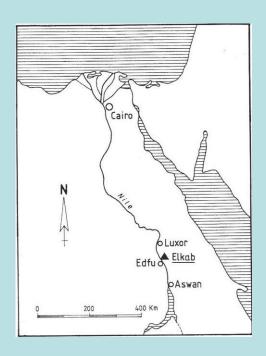
Wadi Baramiya





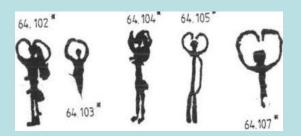
Wadi Midriq (photo courtesy of AWT)

'Arms Raised' Figure Evidence-El Kab





Rock of the Vultures



5 examples



De rotstekeningen van El Kab (Boven-Egypte): registratie, seriatie, en interpretatie. D. Huyge (unpublished PhD thesis, Leuven, 1995)

Figurine Evidence

- from Badarian era onwards
- many unprovenanced
- many purchased



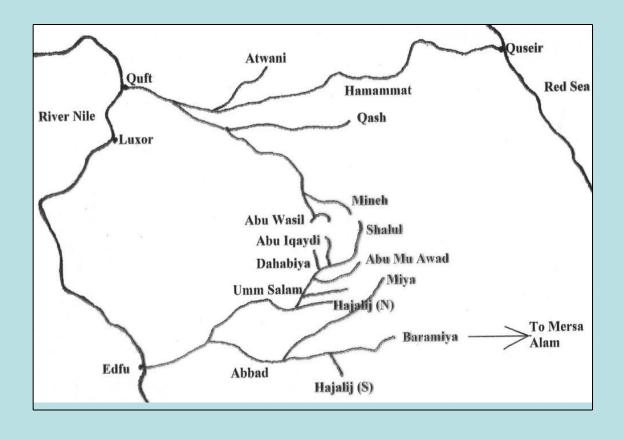
16 ARFs?





Rock Art: ED Figures

HAJ S	ABB	BAR	HAJ N	SAL	MUA	MIY	IQA	SHA	DAH	WAS	MIN	QAS	НАМ	ATW
3	11	7*	0	10	1	2	1	0	0	2	3	9	4	3
5%	19.5 %	12.5 %	0%	18%	2%	3.5%	2%	0%	0%	3.5%	5%	16%	7%	5%



North 16 29% (14%)

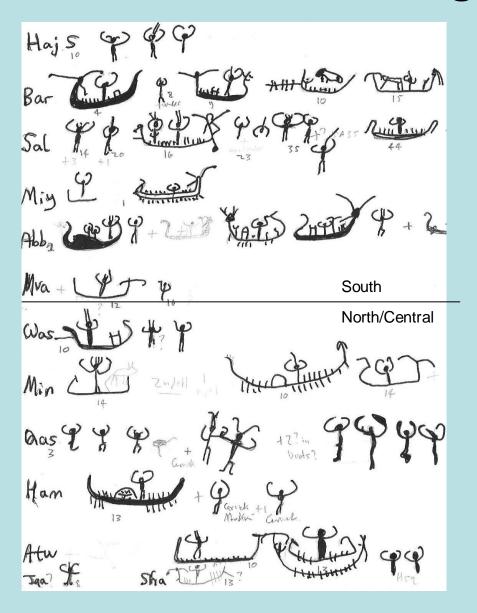
Central 6 11% (38%)

South 34 61% (48%)

Total % all sites 56 (60)

* Plus 4 (2 from Van Craeynest 2004 & 2 located in Feb. 2008)

'Arms Raised' Figures in Boats



- 22 (/56) stand in boats-39%
 at 16 (/27) sites-59%
- ARFs in southern wadis strongly associated with 'three frond' boat type
- None associated with boat type akin to that on D Ware

New Find















Above BAR-4 (February 2008)





Van Craeynest (2004)

The 'Golf Club' Boat



Weigall 1909



D Ware

Unprovenanced	Provenanced					
15 female figures	16 figures (15 female/1 male)					
9 vessels	Vessels' (10) Distribution Naqada: 2 Semainah: 1 El Amrah: 2 Harageh: 1 Abydos: 3 Adaima:1					
All but two with boat(s)	All with boat(s)					

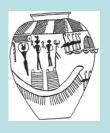
Total: 19 vessels/31 figures (Graff 2002)

- + 2 female & 3 male figures found since
- ► Total 36 figures on 469 D Ware

(244 D Ware with boat motifs)

D Ware

Provenanced Examples























• Theme of male figure 'presenting' stick to female ARF/ addax or 'supporting' her not found in the ED rock art

D WareUnprovenanced Examples



















- Two examples without boat(s) present
- Example with five in a row is unique

'Arms Raised' Figures

- 16+ figurines
- 4 Gebelein linen
- 4 C Ware
- 36 D Ware
- 65+ rock art

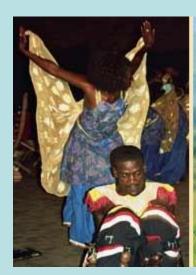
Total:125 (+)

- few ARF figurines & figurines rare in graves
- Gebelein linen suggests ARFs part of complex 'dance'
- feature of D Ware on 4% of vessels
- found at 18.5% of ED rock art sites which may have predynastic elements (in turn 30% of rock-art sites)
- associated in the rock art with hunting & boats
- associated on pottery with addax, ibex, ostrich & boats

Interpretation (I)



'Bird Dance'
 based on the figurines' face
 [connection to the rock art/wider
 Naqada culture?]







- 'Cow Dance' analogy (Anchole people)
- * cattle association in rock art not clear

Interpretation (II)

- Orant figure-praying for luck in hunting or mourning gesture (Winkler 1938)
- Symbolic/magical-cause rain or sun (Ucko 1968)
- Dance in honour of the deceased (Turin museum)
- Fertility dance (associated with the Great Goddess) & precursor of 'Ka' sign (Červiček 1993)
- Part of 'Renewal of Life' theme-tomb as a container for this purpose
 (Graff 2002) -precursor of pharaonic burial practices
- Sun-bearing posture associated with regeneration of the deceased through the diurnal rise of the sun-"the cardinal tenet of AE thought" (Huyge 2002)

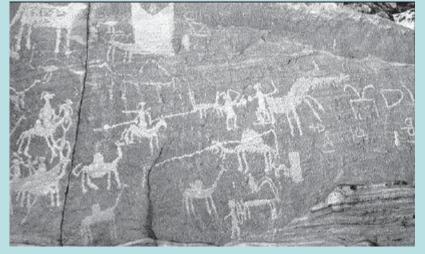
Later Rock-Art







300+ 'later' figures
-especially fighting
-common in central wadis



Conclusions

- Cattle-herding small scale (if it exists) in EDS/RATS survey area
- Cattle herding feature south of Wadi Baramiya
- Few riverine & large mammals represented
- Boats a significant feature
- Boat typology is problematic-leads to concentration on description
- Boat dating by comparison to Nile Valley motifs & association in context with rock-art motifs
- 'Arms Raised' Figure is a significant motif- associated with boats and hunting + parallels (but not exact) on D-ware
- Hunting is an extremely common feature over a long time period
- Many figures are hunting or stand in boats
- Later rock art features horse & camel riders fighting-conflict absent from earlier rock art